



FP-002A  
(Rev. 1.1.2015)

The Commonwealth of Massachusetts  
City/Town of New Bedford

**Application For License**

Massachusetts General Law, Chapter 148 §13

New License     Amended License

GIS Coordinates
_____
LAT.
_____
LONG.
_____
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 209 THEODORE RICE BOULEVARD  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: NEW ENGLAND FARMS, INC.

Address of Land Owner: 68 SOUTH MAIN ST, ASSONET, MA 02702

Use and Occupancy of Buildings and Structures: GAS STATION / CONVENIENCE STORE

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

**Flammable and Combustible Liquids, Flammable Gases and Solids**

*Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.*

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, Cubic feet	CONTAINER UST, AST, IBC, drums
① GASOLINE REGULAR	1B	20,000	GAL	UST
② GASOLINE SUPER	1B	7,000	GAL	UST
DIESEL	2	8,000	GAL	UST

} COMPARTMENTALIZED

Total quantity of all flammable liquids to be stored: 27,000

Total quantity of all combustible liquids to be stored: 8,000

Total quantity of all flammable gases to be stored: \_\_\_\_\_

Total quantity of all flammable solids to be stored: \_\_\_\_\_

**LP-gas** (Complete this section for the storage of LP-gas or propane) N/A

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: \_\_\_\_\_

List sizes and capacities of all aboveground containers used for storage: \_\_\_\_\_

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: \_\_\_\_\_

List sizes and capacities of all underground containers used for storage: \_\_\_\_\_

Total aggregate quantity of all LP-gas to be stored: \_\_\_\_\_

**Fireworks** (Complete this section for the storage of fireworks) N/A

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives) N/A

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, CAROLYN A. PARKER, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Carolyn Parker Date 10/27/17 Name CAROLYN A. PARKER  
Carolyn Parker 774-239-2781  
3 LORION AVE, WORC, MA 01606

Fire Department Use Only

I, Norman Charbonneau Head of the New Bedford Fire Department endorse this application with my

Approval  Disapproval

Signature of Head of the Fire Department [Signature] Date 10-30-2017

Recommendations: \_\_\_\_\_



October 31, 2017

**City of New Bedford**  
133 William St - Rm 215  
New Bedford, MA 02740

Attn: City Council

**New England Farms**  
209 Theodore Rice Boulevard  
New Bedford, MA 02740  
Delivery: Hand Deliver

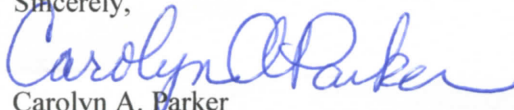
Dear City Council,

The land located at 209 Theodore Rice Boulevard was recently purchased by New England Farms, Inc. 68 South Main Street, Assonet, MA. They are proposing to build a gas station and 4,500 square foot convenience store with a drive thru. They were recently approved by the Planning Board.

We wish to be heard by the City Council at the earliest meeting to obtain a License for the storage of 35,000 gallons of gasoline/diesel. The owner will install (2) two Underground Fuel Storage tanks; (1) one 20,000 gallon gasoline and (1) one 15,000 gallon compartmentalized tank (7K Super gasoline/8K diesel fuel). I have enclosed a copy of the Application for License signed by the local fire department Captain Charbonneau, (3) three 8 1/2' x 11" Site Plans and (1) one copy of the Certified List of Abutters.

Please review the enclosed information, and schedule us on the next possible City Council agenda either myself or the owner will be in attendance. It is my understanding that I will need to notify the abutters, so send me the hearing notice as soon as possible. If you have any questions or require additional information please do not hesitate to call at (774) 239-2781. Thank you in advance for your time in helping to expedite this matter.

Sincerely,



Carolyn A. Parker

Cc: Southcoast Development  
File