



**CITY OF NEW BEDFORD**  
JONATHAN F. MITCHELL, MAYOR

CITY CLERK'S OFFICE  
NEW BEDFORD, MA  
2018 APR 19 A 11:33  
CITY CLERK

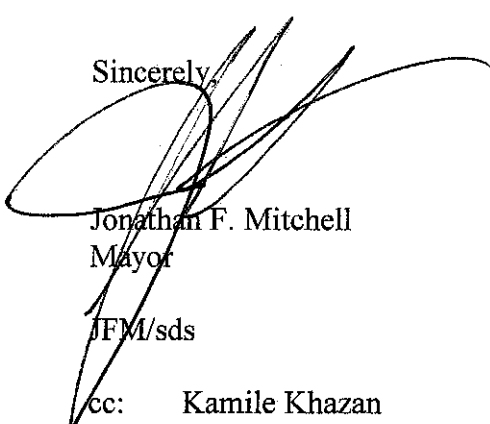
April 9, 2018

City Council President Linda M. Morad  
Honorable Members of the City Council  
City of New Bedford  
133 William Street  
New Bedford, MA 02740

Dear Council President Morad and Honorable Members of the City Council:

I am submitting for your approval the **APPOINTMENT** of **KAMILE KHAZAN** of 555 Kempton Street, New Bedford, MA to the **PLANNING BOARD**. Ms. Khazan will be replacing Colleen Dawicki who resigned in January 2018. This term will expire in **DECEMBER 2018**.

Sincerely,

  
Jonathan F. Mitchell  
Mayor

JFM/sds

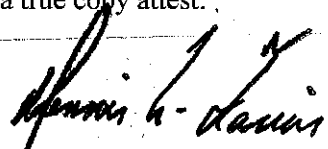
cc: Kamile Khazan  
Planning Board

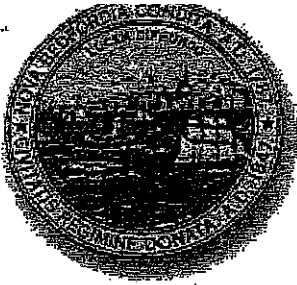
**IN CITY COUNCIL**, April 26, 2018

Referred to the Committee on Appointments and Briefings.

Dennis W. Farias, City Clerk

a true copy attest:

  
City Clerk



# CITY OF NEW BEDFORD BOARD & COMMISSION APPLICATION

The Mayor is seeking citizens who wish to serve on City Boards and Commissions established to assist and advise the City on specific matters. Please complete this application in full (attach a resume and other information which may assist the Mayor and the City Council in making its selection) and file it with the Personnel Office. The Mayor reserves the right to reject any application. Some appointments are subject to confirmation by the City Council.

Board/Commission applying for: (see reverse side) **Planning Board**

Name: **Kamile Khazan** Email: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work Telephone: **same**

Residence Address: **555 Kempton Street, New Bedford, MA** Zip: **02740**

Present Occupation & Place of Employment: **Home School Educator**

Educational Background: **B.A. in Humanities and Social Sciences, University of Massachusetts Dartmouth**

## Memberships in Community Organizations or Professional Groups:

National Head Start Community Member. Member of New Bedford Bethel A.M.E. Former member of the New Bedford YMCA. Volunteer for W.H.A.L.E. Former member of N.A.A.C.P. Scholarship Committee. Former committee member of the University of Massachusetts Dartmouth Bi-Centennial celebration. Volunteer for the Deutsche Bank professional golf tournament (now FedEx Cup). Appeared in "Who's Who in Amongst College Students". Former member WSMU?WUMD 91.1/89.9.

City Boards and/or Commissions on which you have previously served:  
Parent Liason Council for the New Bedford Public School Department.

## The reasons why you wish to be considered for appointment by the Mayor:

I am a multi-generational resident who has a historical, and personal interest in the growth of the community. I would like the opportunity to offer my personal, m professional, and educational experience to help foster the vitality of the city.

## Please detail specific areas of expertise:

Fifth generation New Bedford resident. Graduate of New Bedford public schools; including the Greater New Bedford Regional Vocational Technical High School. Fundraising. Marketing and promotions. Mass Communications. Creative consultant for visual and performing artists. Community activism and involvement. Public safety and wellness. Information technology. Social networking. Philanthropist.

## Please detail specific areas of interest:

Economic development and sustainability. Education. Public healthcare. Affordable housing. Positive marketing and promotion for the city of New Bedford.

Available for meetings in the daytime ☐ evenings ☒ both ☐ (check one)

Resident of the City since what year: 1969-1995, 2001-present

Appointees and incumbents may be required to file a Statement of Economic Interest, as required by the City Council Rules or the Mayor. The statement may require a declaration that you have no interest in conflict with the City of New Bedford. Please return your completed application to the Personnel Department, 133 William St., Room 212, New Bedford, MA 02740.

Applications will be kept on file for two years.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING  
INFORMATION IS TRUE AND CORRECT.**

Signature of Applicant:

Date: 4/5/18