



CITY OF NEW BEDFORD
JONATHAN F. MITCHELL, MAYOR

November 18, 2019

City Council President Linda M. Morad and
Honorable Members of the City Council
City of New Bedford
133 William Street
New Bedford, MA 02740

Dear Council President Morad and Honorable Members of the Council:

I am submitting for your approval the application for the **APPOINTMENT** as a
CONSTABLE for

AMANCIO SOARES RIBEIRO
157 REYNOLDS STREET
NEW BEDFORD, MA

This appointment is subject to confirmation by the City Council.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Mitchell", is written over the word "Sincerely,".

Jonathan F. Mitchell
Mayor

JFM/SDS
Attachment

cc: Amancio Soares Ribeiro

CITY OF NEW BEDFORD
MASSACHUSETTS

APPLICATION FOR APPOINTMENT AS CONSTABLE

New Bedford, Massachusetts _____
Date

To the Mayor:

I hereby make application for appointment as a Constable of the City of New Bedford, Massachusetts, under General Laws Chapter 41, Section 91, 91b, 92 and 93 for the term of 3 years for the following reasons:

Fee is \$150.00 and application **MUST** be renewed every **THREE YEARS**.

Full name of Applicant AMANCIO SOARES RIBEIRO
Residence 157 REYNOLDS ST 02746 508 971 9491
Street address zip telephone

Business Address _____
Street address city state zip telephone

Place of birth CAPE VERDE ISLAND Date of birth 4/10/1969

If naturalized, date and court 4/23/98 US DISTRICT COURT BOSTON, MA How long a resident of New Bedford 43
NOCLER

Present occupation SECURITY OFFICER PLYMOUTH POWER PLANT

Ever convicted of a crime? NO
(if so, state case briefly)

(above statements are made under the penalties of perjury)

Signature of Applicant [Signature]

We, the undersigned, certify that the above-named applicant, who is personally known to us, is a citizen of New Bedford of good moral character and is, in our opinion, qualified to be a Constable.

Name	Residence in New Bedford	Occupation
<u>Christina J Gons</u>	<u>196 Brownell St</u>	<u>Police Officer</u>
<u>Jessica Fernandes</u>	<u>196 Brownell St.</u>	<u>CAMPUS COORDINATOR</u>
<u>ADAM SMALE</u>	<u>1424 Phillips Rd</u>	<u>warehouse manager</u>
<u>Josette Cormier</u>	<u>54 Pamela Dr.</u>	<u>staff associate-grants</u>
<u>Brandon C. Watcch</u>	<u>275 High Hill Rd. W. Dartmouth</u>	<u>attorney</u>

(This certificate must be signed by five reputable citizens, one of whom must be an Attorney at Law)

REQUIREMENT:
TWO 2x2 PASSPORT PICTURES
NEEDED AT TIME OF OATH