



CITY OF NEW BEDFORD
JONATHAN F. MITCHELL, MAYOR

September 17, 2020

City Council President Joseph P. Lopes and
Honorable Members of the City Council
133 William Street
New Bedford, MA 02740

Dear Council President Lopes and Honorable Members of the City Council:

I am submitting for your approval an ORDER that the sum of **ONE MILLION, TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000)** now standing to the credit of the account from **WATER STABILIZATION FUND** be and the same is hereby transferred and appropriated to as follows:

WATER CAPITAL OUTLAY.....\$1,250,000

To be certified and approved by the Department Head

Sincerely,

Jon Mitchell
Mayor

IN CITY COUNCIL, September 24, 2020

Referred to the Committee on Finance.

Dennis W. Farias, City Clerk

a true copy attest:

City Clerk



CITY OF NEW BEDFORD

Jonathan F. Mitchell, Mayor

Department of Public Infrastructure

**Jamie Ponte
Commissioner**

**Water
Wastewater
Highways
Engineering
Cemeteries
Park Maintenance
Forestry
Energy**

Memorandum

TO: *Ari Sky, CFO*

FROM: *Jamie Ponte, Commissioner*

DATE: *September 9, 2020*

SUBJECT: *Nelson Street and Cottage Street Full Excavation*

The Department of Public Infrastructure is seeking City Council appropriation to move forward with a \$1,250,000 project approval to fund the full reconstruction of Cottage Street (from Sycamore Street to Parker Street) and Nelson Street (County Street to Crapo Street). Significant work was completed on both streets consisting of many lead service replacements as well as the replacement of the entire water mains which was funded through the SRF program. This work has compromised the integrity of both Cottage and Nelson streets and sidewalks which has resulted in the need for full depth excavation to restore the public right of way.

We seek to utilize \$1,250,000 from our Water Stabilization account to fund these projects. The use of these funds will avoid the need to increase debt service to fund this project.

I am requesting this be forwarded to the Mayor for submission to Council. Please do not hesitate to contact me with questions or concerns.