

COMMITTEE ON APPOINTMENTS AND BRIEFINGS - October 22, 2019
MEETING AT 6:30 PM, City Hall, 133 William Street, New Bedford, MA City Council Chambers -
Room 214
AGENDA

1. COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of DEBRA TRAHAN, New Bedford, MA 02745 to the ZONING BOARD OF APPEALS as an Alternate Member; this term will expire December 2023. (Ref'd 9/12/19)

INVITEES: Debra Trahan

2. COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of WILLIAM ANDREWS, New Bedford, MA to the VETERAN'S ADVISORY BOARD; Mr. Andrews will be replacing Oliver E. Moreau, Sr., whose term has expired; this term will expire December 2019. (Ref'd 9/12/19)

INVITEES: William Andrews

3. COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, on behalf of Flor D. Pineda, 7 Upton Street, New Bedford, MA 02746 d/b/a BETHEL TRANSPORTATION, 7 Upton Street, New Bedford, MA 02746, hereby submits a copy of the Application requesting a NEW PRIVATE LIVERY LICENSE to carry passengers for hire over the streets of New Bedford. (This license will expire June 30, 2020.) (Ref'd 9/26/19)

INVITEES: Flor Pineda, Applicant

In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact the Clerk of Committees Office at 508-979-1482. Requests should be made as soon as possible but at least 48 hours prior to the scheduled meeting.



Item Title:

APPT - D. Trahan

Item Detail:

1. COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of DEBRA TRAHAN, New Bedford, MA 02745 to the ZONING BOARD OF APPEALS as an Alternate Member; this this term will expire December 2023. (Ref'd 9/12/19)

Additional Information:

ATTACHMENTS:

Description	Type
1. APPT - D. Trahan	Cover Memo



CITY OF NEW BEDFORD

JONATHAN F. MITCHELL, MAYOR

August 29, 2019

City Council President Linda Morad
Honorable Members of the City Council
City of New Bedford
133 William Street
New Bedford, MA 02740

Dear Council President Morad and Honorable Members of the Council:

I am submitting for your approval the **APPOINTMENT** of **DEBRA TRAHAN** of 20 Maryland Street, New Bedford, MA 02745 to the **ZONING BOARD OF APPEALS** as an alternate member. This term will expire in December 2023.

Sincerely,

Jonathan F. Mitchell
Mayor

JFM/dlr

cc: ZBA
Debra Trahan

IN CITY COUNCIL, September 12, 2019

Referred to the Committee on Appointments and Briefings.

Dennis W. Farias, City Clerk

a true copy, attest:

Dennis W. Farias

City Clerk



ZBA Alternate

**CITY OF NEW BEDFORD
BOARD & COMMISSION APPLICATION**

The Mayor is seeking citizens who wish to serve on City Boards and Commissions established to assist and advise the City on specific matters. Please complete this application in full (attach a resume and other information which may assist the Mayor and the City Council in making its selection) and file it with the Personnel Office. The Mayor reserves the right to reject any application. Some appointments are subject to confirmation by the City Council.

Board/Commission applying for: (see reverse side) Z B A

Name: Debra TRAHAN

Email debra.trahan@newbedfordma.gov

Home Telephone _____

Work Telephone: SAME

Residence Address: 20 MARYLAND ST.

Zip: 02745

Present Occupation & Place of Employment: TRAHAN Real Estate

Educational Background: APPRAISAL INST, Real Estate SALES

Memberships in Community Organizations or Professional Groups: PAST

NORTH END BUSINESS ASSOCIATION Volunteer
SOUTH END BUSINESS ASSOCIATION MEMBER
City Boards and/or Commissions on which you have previously served: OF THE BOARD

ZBA 26 YEARS.

The reasons why you wish to be considered for appointment by the Mayor:

Serving AS A ALTERNATE TO be AVAILABLE
TO ESTABLISH A quorum IF needed.

Please detail specific areas of expertise:

Real Estate APPRAISER & Real Estate
SALES

Please detail specific areas of interest:

INTERESTED IN CONTINUING TO IMPROVE
OUR CITY & Job force

Available for meetings in the daytime ☐ evenings ☐ both ☒ (check one)

Resident of the City since what year: 1957

Appointees and incumbents may be required to file a Statement of Economic Interest, as required by the City Council Rules or the Mayor. The statement may require a declaration that you have no interest in conflict with the City of New Bedford. Please return your completed application to the Personnel Department, 111 William St., Room 212, New Bedford, MA 02740.

Applications will be kept on file for two years.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING
INFORMATION IS TRUE AND CORRECT.**

Signature of Applicant: Debra Roffe Trahan

Date: 8/15/2019



Item Title:

APPT - W. Andrews

Item Detail:

2. COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of WILLIAM ANDREWS, New Bedford, MA to the VETERAN'S ADVISORY BOARD; Mr. Andrews will be replacing Oliver E. Moreau, Sr., whose term has expired; this term will expire December 2019. (Ref'd 9/12/19)

Additional Information:

ATTACHMENTS:

Description	Type
2. APPT - W. Andrews	Cover Memo



CITY OF NEW BEDFORD

JONATHAN F. MITCHELL, MAYOR

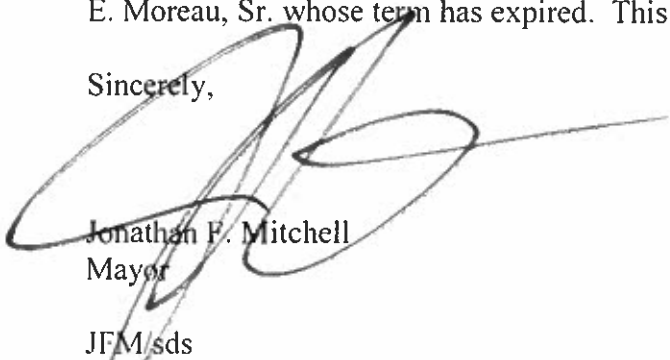
August 29, 2019

City Council President Linda M. Morad
Honorable Members of the City Council
City of New Bedford
133 William Street
New Bedford, MA 02740

Dear Council President Morad and Honorable Members of the City Council:

I am submitting for your approval the **APPOINTMENT** of William Andrews of 941 Pine Hill Drive, New Bedford to the **Veteran's Advisory Board**. Mr. Andrews will be replacing Oliver E. Moreau, Sr. whose term has expired. This term will expire in December 2019.

Sincerely,



Jonathan F. Mitchell
Mayor

JFM/sds

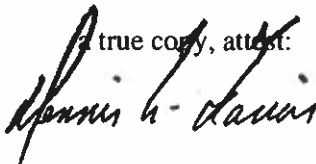
cc: William Andrews
Veterans Advisory Board

IN CITY COUNCIL, September 12, 2019

Referred to the Committee on Appointments and Briefings.

Dennis W. Farias, City Clerk

A true copy, attest:



City Clerk



CITY OF NEW BEDFORD BOARD & COMMISSION APPLICATION

The Mayor is seeking citizens who wish to serve on City Boards and Commissions established to assist and advise the City on specific matters. Please complete this application in full (attach a resume and other information which may assist the Mayor and the City Council in making its selection) and file it with the Personnel Office. The Mayor reserves the right to reject any application. Some appointments are subject to confirmation by the City Council.

Board/Commission applying for: (see reverse side) VETERANS ADVISORY BOARD

Name: William Andrews Email: -

Home Telephone: _____ Work Telephone: _____

Residence Address: 941 Pine Hill Drive Zip: 02745

Present Occupation & Place of Employment: FIREMAN / ASHLAND CHEMICALS

Educational Background: GREATER NB VOC HS / RCC

Memberships in Community Organizations or Professional Groups: N/A

City Boards and/or Commissions on which you have previously served: N/A

The reasons why you wish to be considered for appointment by the Mayor: RETIRED US ARMY STATE SERGEANT, IRAQ COMBAT VET, LIFE LONG NB RESIDENT.

Please detail specific areas of expertise: INDUSTRIAL MECHANIC - MILL WRIGHT, POWER PLANT OPERATION FOR OVER 30 YEARS AS WELL AS SERVING OVER 17 YEARS MILITARY - INFANTRY SQUAD LEADER 05-06 IRAQ.

Please detail specific areas of interest: HELPING FELLOW VETERANS TRANSITIONING BACK.

Available for meetings in the daytime ☐ evenings ☐ both ☒ (check one)

Resident of the City since what year: 1965

Appointees and incumbents may be required to file a Statement of Economic Interest, as required by the City Council Rules or the Mayor. The statement may require a declaration that you have no interest in conflict with the City of New Bedford. Please return your completed application to the Personnel Department, 133 William St., Room 212, New Bedford, MA 02740.

Applications will be kept on file for two years.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING
INFORMATION IS TRUE AND CORRECT.**

Signature of Applicant: W Andrews

Date: 2 July 19



Item Title:

LIVERY - Bethel Transportation

Item Detail:

3. COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, on behalf of Flor D. Pineda, 7 Upton Street, New Bedford, MA 02746 d/b/a BETHEL TRANSPORTATION, 7 Upton Street, New Bedford, MA 02746, hereby submits a copy of the Application requesting a NEW PRIVATE LIVERY LICENSE to carry passengers for hire over the streets of New Bedford. (This license will expire June 30, 2020.) (Ref'd 9/26/19)

Additional Information:

ATTACHMENTS:

Description	Type
3. LIV - Bethel Transportation	Cover Memo



DATE: IN CITY COUNCIL, **SEPTEMBER 26, 2019**
TO: HONORABLE MEMBERS OF THE NEW BEDFORD CITY COUNCIL
FROM: CITY CLERK/CLERK OF CITY COUNCIL
SUBJECT: LIVERY LICENSE APPLICATION – **NEW**

The undersigned, on behalf of the Applicant, hereby submits a copy of the Application requesting a Private Livery License, under the provisions of MGL, Chapter 159A, Section 1 and amendments thereto, and MGL, Chapter 270, Section 22 (Smoke Free Workplace Law) and all other laws applicable to such operation, to carry passengers for hire over the streets of New Bedford.

NAME	FLOR D. PINEDA	
BUSINESS NAME	BETHEL TRANSPORTATION	
ADDRESS	7 UPTON STREET	
BUSINESS ADDRESS	7 UPTON STREET	
CITY/STATE/ZIP CODE	NEW BEDFORD, MA 02746	
BUSINESS CITY/STATE/ZIP	NEW BEDFORD, MA 02746	

Please note that the City Clerk's Office has the Original Application on File, as well as additional paperwork necessary to receive the Private Livery License (CORI, DOR TAX, Smoke-Free Info, etc.).

Thank you, in advance, for your attention to this matter.

Sincerely,

Dennis W. Farias,
City Clerk/Clerk of the City Council

DWF:smh

IN CITY COUNCIL, September 26, 2019
Referred to the Committee on Appointments and Briefings.

Dennis W. Farias, City Clerk

a true copy attest:

City Clerk

CITY OF NEW BEDFORD
MASSACHUSETTS
APPLICATION FOR VEHICLE FOR HIRE LICENSE
M.G.L. Ch. 159A, SECTION 1, M.G.L. Ch. 270 SECTION 22
CITY CODE C.24 S.IV
NEW BEDFORD, MA

Application For: _____ CLASS A or ☒ LIVERY

9-13-19

Date

1. Business Name: Bethel Transportation a) Business Phone: (508) 287-4627

b) Business Address: 7 Upton St.

2. Owner Name Flor D Pineda

2. Residence _____

3. a) Age 34 b) Date of Birth 5/10/1985 c) Height 5-04" d) Weight 135

e.) Color of Eyes BLK f) Complexion _____ g) Color of Hair BLK

4. a) Have you ever been convicted of larceny, illegal gaming, illegal keeping, transporting or sale of intoxicating liquor, drugs or controlled substances, immoral conduct, driving under the influence of intoxicating liquor or drugs, leaving the scene of an accident after causing injury to a person or property, driving to endanger life or property or the violation of the terms of any city or state license held by you? YES _____ NO ☒

b) Have you ever been convicted of a felony? YES _____ NO ☒

c) Is there a current/open case pending against you? YES _____ NO ☒

d) Is there currently an open Protective/Restraining Order against you? YES _____ NO ☒

IF ANSWER TO ANY OF ABOVE IS YES, PLEASE GIVE FULL AND COMPLETE EXPLANATION INCLUDING DATE, CHARGE, DISPOSITION AND COURT:.

i. a) Have you ever had a previous Class A or Livery-license suspended or revoked? YES _____ NO ☒

b) If yes, please provide circumstances _____

c) Are you now, or have you ever been, licensed as a Class A or Livery operator/driver from a different municipality? YES _____ NO ☒

d) If so, where and when? _____

In addition to owning a Livery service company, will you also be serving as a Driver for the company? YES ☒ NO _____

a) Have you ever been cited for violating the Smoke Free Workplace Law prohibiting smoking in public transportation vehicles 24 hours a day, 7 days a week? YES _____ NO ☒

b) If yes, please provide circumstances _____

**WILLFUL FAILURE TO PROVIDE TRUE, ACCURATE AND COMPLETE INFORMATION SHALL BE GROUNDS
FOR DENIAL OF APPLICATION. SIGNED UNDER THE PENALTIES OF PERJURY.**

SIGNATURE Flor D Pineda TEL. # 508-287-4627

REGISTRATION(S) _____ RENEWAL _____ C.O.R.I. _____ D.O.R. TAX _____ SMOKE FREE INFO _____

ALL FEES SUBJECT TO ORDINANCE & TYPE OF LICENSE

NUMBER OF VEHICLES 1



Item Title:
Accessibility Statement

Item Detail:

In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact the Clerk of Committees Office at 508-979-1482. Requests should be made as soon as possible but at least 48 hours prior to the scheduled meeting.

Additional Information: